

ELECTRONICALLY FILED  
June 28, 2006

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**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEVADA**

In re: ) BK-S-06-10725-LBR  
USA COMMERCIAL MORTGAGE COMPANY, ) Chapter 11  
Debtor. )

In re: ) BK-S-06-10726-LBR  
USA CAPITAL REALTY ADVISORS, LLC, ) Chapter 11  
Debtor. )

In re: ) BK-S-06-10727-LBR  
USA CAPITAL DIVERSIFIED TRUST DEED FUND, LLC, ) Chapter 11  
Debtor. )

In re: ) BK-S-06-10728-LBR  
USA CAPITAL FIRST TRUST DEED FUND, LLC, ) Chapter 11  
Debtor. )

In re: ) BK-S-06-10729-LBR  
USA SECURITIES, LLC, ) Chapter 11  
Debtor. )

Affects )

- ☒ All Debtors )  
☐ USA Commercial Mortgage Co. )  
☐ USA Securities, LLC )  
☐ USA Capital Realty Advisors, LLC )  
☐ USA Capital Diversified Trust Deed )  
☐ USA First Trust Deed Fund, LLC )

**SUPPLEMENTAL CERTIFICATE OF SERVICE RE: NOTICE OF ENTRY OF ORDER GRANTING JOINT MOTION OF  
OFFICIAL COMMITTEE OF EQUITY SECURITY HOLDERS OF USA CAPITAL FIRST TRUST DEED FUNDS, LLC, THE  
OFFICIAL COMMITTEE OF HOLDERS OF EXECUTORY CONTRACT RIGHTS THROUGH USA COMMERCIAL MORTGAGE  
COMPANY, THE OFFICIAL COMMITTEE OF EQUITY SECURITY HOLDERS OF USA CAPITAL DIVERSIFIED TRUST DEED  
FUND, LLC, AND THE OFFICIAL UNSECURED CREDITORS' COMMITTEE FOR USA COMMERCIAL MORTGAGE  
COMPANY PURSUANT TO 11 U.S.C. §§ 105(a), 107(b), 1102(b)(3)(a) AND 1103(c) FOR NUNC PRO TUNC ORDER CLARIFYING  
REQUIREMENT TO PROVIDE ACCESS TO INFORMATION, AS MODIFIED (AFFECTS ALL DEBTORS)**

1 I HEREBY CERTIFY that on the 27th day of June, 2006, I served the following  
2 document:

3 **NOTICE OF ENTRY OF ORDER GRANTING JOINT MOTION OF OFFICIAL**  
4 **COMMITTEE OF EQUITY SECURITY HOLDERS OF USA CAPITAL FIRST TRUST**  
5 **DEED FUNDS, LLC, THE OFFICIAL COMMITTEE OF HOLDERS OF EXECUTORY**  
6 **CONTRACT RIGHTS THROUGH USA COMMERCIAL MORTGAGE COMPANY,**  
7 **THE OFFICIAL COMMITTEE OF EQUITY SECURITY HOLDERS OF USA CAPITAL**  
8 **DIVERSIFIED TRUST DEED FUND, LLC, AND THE OFFICIAL UNSECURED**  
9 **CREDITORS' COMMITTEE FOR USA COMMERCIAL MORTGAGE COMPANY**  
10 **PURSUANT TO 11 U.S.C. §§ 105(a), 107(b), 1102(b)(3)(A) AND 1103(c), FOR NUNC PRO**  
11 **TUNC ORDER CLARIFYING REQUIREMENT TO PROVIDE ACCESS TO**  
12 **INFORMATION, AS MODIFIED (AFFECTS ALL DEBTORS)**

13 I served the above named document(s) by the following means to the persons as listed  
14 below:

15 ☐ a. ECF System.  
16 ☒ b. United States mail, postage full prepaid to the following: See Attached  
17 **Rider**

18 ☐ c. Personal service.

19 I personally delivered the documents to the persons at these addresses:

20 ☐ For a party represented by an attorney, delivery was made by handing the  
21 document(s) at the attorney's office with a clerk or other person in charge,  
22 or if no one is in charge, by leaving the document(s) in a conspicuous  
23 place in the office.

24 ☐ For a party, delivery was made by handing the document(s) to the party or  
25 by leaving the document(s) at the person's dwelling house or usual place  
26 of abode with someone of suitable age and discretion residing there.

27 ☐ d. By direct email.

28 Based upon the written agreement of the parties to accept service by email or  
a court order, I caused the document(s) to be sent to the persons at the email  
addresses listed below. I did not receive, within a reasonable time after the  
transmission, any electronic message or other indication that the transmission  
was unsuccessful.

☐ e. **By fax transmission.**

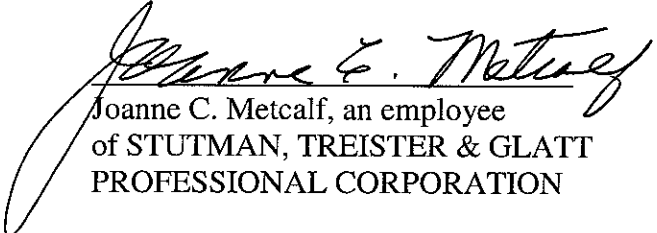
Based upon the written agreement of the parties to accept serve by fax transmission or a court order, I faxed the document(s) to the persons at the fax numbers listed below. No error was reported by the fax machine that I used. A copy of the record of the fax transmission is attached.

☐ f. **By messenger.**

I served the document(s) by placing them in an envelope or package addressed to the persons at the addresses listed below and providing them to a messenger for service.

I declare under penalty of perjury that the foregoing is true and correct.

DATED this 28th day of June, 2006.

  
Joanne C. Metcalf, an employee  
of STUTMAN, TREISTER & GLATT  
PROFESSIONAL CORPORATION

USA Commercial Mortgage Company  
#5870  
Master Service List  
Doc. #390939, v/2

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UNSECURED CREDITORS

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Benefit Trust Dated 6/29/87  
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DMV and Public Safety  
Records Section  
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Bankruptcy Division  
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